# MEETING OF THE NORTHAMPTON SCHOOL COMMITTEE

Thursday, March 10, 2022 • 6:30PM - 10:05PM

# Online Zoom Meeting

#### **AGENDA**

Pursuant to Governor Baker's <u>Emergency Order Modifying the State's Open Meeting Law issued March 12, 2020, the March 10, 2022 meeting of the Northampton School Committee will be held using remote participation.</u>

PUBLIC COMMENT WILL BE HELD VIRTUALLY DURING THE ZOOM MEETING FOR THE March 10, 2022 SCHOOL COMMITTEE MEETING. WRITTEN TESTIMONY IS ALSO ENCOURAGED FOR THOSE WHO CANNOT ATTEND THE VIRTUAL MEETING.

WRITTEN TESTIMONY/COMMENTS MAY BE SUBMITTED TO THE SCHOOL COMMITTEE CLERK AT: <a href="maintended-english">anniethompson@northampton-k12.us</a> UNTIL 5 P.M. ON WEDNESDAY, MARCH 9, 2022 TO BE INCLUDED AS PART OF THE PUBLIC RECORD FOR THAT MEETING.

#### JOIN ZOOM MEETING VIA ZOOM TELECONFERENCING WEBSITE:

https://us06web.zoom.us/j/84347337801

MEETING ID: 843 4733 7801 MEETING PASSCODE 172460

**OR DIAL IN WITH TELEPHONE: +1 646 876 9923** 

YOU WILL BE PROMPTED TO ENTER THE MEETING ID

THEN YOU WILL BE PROMPTED TO ENTER A PARTICIPANT NUMBER IF

YOU DO NOT HAVE A PARTICIPANT NUMBER, ENTER #

PLEASE WAIT TO BE RECOGNIZED BY THE CHAIR

THE CHAIR WILL RECOGNIZE MEMBERS OF THE PUBLIC IN ORDER OF THEIR CALL

# **Agenda**

6:30 I. Roll Call

#### 6:35 II. Public Comment Period

# 6:55 III. Announcements

#### **7:00 IV. Recommended Actions** – (VOTE by Consent Agenda)

A. Approval of minutes:

- School Committee / February 10, 2022
- Special School Committee Meeting, February 16, 2022
- School Committee Budget Meeting, February 28, 2022

#### B. Acceptance of Donations:

.

#### C. Budget Transfers:

- District to custodial, \$30,000 to settle account deficit
- Legal Services Transfer, \$135,000 to cover deficit in Legal Services

#### 7:10 V. Reports and Recommendations (Subcommittees, administrators, special groups, liaisons, etc.)

- A. Rules & Policy
- B. Budget & Property

Gwen Agna

- C. Superintendent Evaluation
- D. Curriculum Meg Robbins

#### School Committee Clerk: Annie Thompson • (413) 587-1327 • anniethompson@northampton-k12.us

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

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Mayor Gina-Louise Sciarra	Member Gwen Agna	Member Aline Davis	Member Meg Robbins
Member Holly Ghazey	Member Emily Serafy-Cox	Member Michael Stein	Member Dina Levi
	Member Margaret Miller	Member Kaia Goleman	

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E. Business Administrator Report	Nick Bernier
F. Personnel Report	Nick Bernier
G. Superintendent's Report	John Provost
7:40 VI. New Business	
A. Student Representative Report	Lila Nields-Duffy
B. VOTE: to approve mural project	Miriam Bourke
C. VOTE: to approve Pre-K fees	John Provost
D. VOTE: to grant waiver of masking policy to allow for unmasked musical	
performance at the high school	Kaia Goleman
E. Report: Superintendent's Health Advisory Committee (SHAC)	Kaia Goleman
F. VOTE: to Direct the Superintendent to gather community feedback	
on masking in schools	John Provost
G. VOTE: to refer policy section "A" to the Rules & Policy	
Subcommittee for review	Meg Robbins
H. VOTE: to accept school choice students	John Provost
I. Discussion and possible VOTE: To authorize the superintendent to form	-
an ad-hoc late-start survey subcommittee and seek collaboration with	
members of the ARPS school community.	John Provost
J. VOTE: to approve job description for EL Hub Educator	John Provost
3. C12. to approve job description for EE Hub Educator	John Hovost

# 9:30 VII. School Committee discussion topics

in remote meetings

**9:30 VIII. Future Business and Meeting Dates** (all meetings will be held via Zoom conferencing until further notice):

Gina-Louise Sciarra

Rules & Policy Subcommittee / Wednesday, March 16 / 4:00PM

K. VOTE: to return to in-person School Committee meetings or remain

- Negotiating Subcommittee / Tuesday, March 22 / 5:00PM
- Curriculum Subcommittee / Wednesday, March 23 / 5:00PM
- School Committee/ Thursday, March 24 / 6:30PM
- Curriculum Subcommittee / Wednesday, April 13 / 5:00PM
- School Committee w/ SAC / Thursday, April 14 / 6:00PM

**9:35 IX. Executive Session**: Request to Enter Executive Session under Massachusetts General Law Open Meeting Chapter 30A Sec. 21 (a)(2) To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; (a)(3)) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares;

# 10:05 X. Adjourn

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